

A SUBDIVISION LOCATED IN THE NW 1/4 OF
SECTION 18
TOWNSHIP 2 SOUTH, RANGE 3 EAST
SALT LAKE BASE AND MERIDIAN

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TOWNSHIP 2 SOUTH, RANGE 3 EAST
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Scale 1" = 60'

1. George B. Gudgeal, do hereby certify that I am a registered Professional Engineer and Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on an original plat subscribed below, and have Subdivided said tract of land into Lots and Rights-of-way, hereafter to be known as the McKINAVEN SUBDIVISION and that said tract has been correctly surveyed and stated on the ground as shown on this plat.

Beginning at a point on the Section 14, Township 25 North, Range 3 East, Corner Common to Section 14 and Section 18, Township 25 North, Range 3 East, Salt Lake Base and Meridian, and going thence $S. 04^{\circ} 30' 30'' E.$ 425.00 feet; thence $S. 53^{\circ} 30' 15'' E.$ 100.43 feet; thence $S. 53^{\circ} 30' 15'' E.$ 104.83 feet; thence $S. 45^{\circ} 30' 15'' N. 21.21$ feet; thence $S. 53^{\circ} 30' 15'' E.$ 126.91 feet; thence $N. 01^{\circ} 00' 43'' E.$ 126.55 feet; thence $S. 28^{\circ} 30' 15'' E.$ 103.45 feet; thence $N. 01^{\circ} 00' 43'' E.$ 126.91 feet; thence $N. 01^{\circ} 00' 43'' E.$ 126.91 feet; thence $N. 43^{\circ} 11' W.$ 64.58 feet; thence $N. 0^{\circ} 30' W.$ 738.59 feet to the West Corner Common to Section 7 and to Section 14, Township 25 North, Range 3 East, and going said Section 14, and ending at Beginning.

OCTOBER 14, 1960
DATE

Know of men by these presents that we, the
Two undersigned Owners of the above described tract
of land, having caused same to be subdivided into lots
and sections, do hereby certify that the same are
"MOUNTAINE'N SUBDIVISION"
do hereby dedicate for perpetual use of the public all
parcels of land shown on this map as intended for
Public use.
In witness whereof we have hereunto set our hands
this 19th day of October 1920.

Clinton Kellgreen
CLINTON KELLGREEN

June A. Kellgreen
JUNE A. KELLGREEN his wife

STATE OF UTAH
COUNTY OF SALT LAKE } 353
On the 14th day of October A.D. 1960, personally ap-
peared before me, the undersigned Notary Public in and
for County of Salt Lake in Salt Lake County, the signers
of the above Owner's dedication, two in number, who duly
acknowledged to me that they signed it freely and vol-
untarily and for the uses and purposes therein mentioned.

Residing in Salt Lake County, Utah,
My Commission Expires July 3, 1964

-Cliff R Davis
Notary Public

Residing in Salt Lake County, Utah,
My Commission Expires July 2, 1964

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
AT THE REQUEST OF: BARKER & Co.
DATE Jan. 12 - 1961 TIME 3:18 P.M. BOOK V PAGE 97
\$ 34.00 Herold M. Clark
FEE \$ SALT LAKE COUNTY RECORDER

DATE Jan. 12 - 1961 TIME 3:18 P.M. BOOK V PAGE 97
3400
FEE \$
Hebert, M. J.
SALT LAKE COUNTY RECORDS

APPROVED THIS 20th DAY OF DEC., A.D., 1960.

APPROVED THIS 13th DAY OF
December, A.D., 1960
BY THE SALT LAKE COUNTY PLANNING
COMMISSION. ✓

I HEREBY CERTIFY THAT I HAVE HAD THIS
PLAT, AND SAID TRACT, AS STAKED EX-
AMINED BY THIS OFFICE, AND IT IS
CORRECT AND IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS
OFFICE.

Dec. 20, 1960.
DATE

APPROVED AS TO FORM THIS 27th
DAY OF December, A.D., 1960.

PRESENTED TO THE BOARD OF SALT
LAKE COUNTY COMMISSIONERS THIS
29 ~~29~~ DAY OF February, A.D. 1960,
AT WHICH TIME THIS SUBDIVISION
WAS APPROVED AND ACCEPTED.

BUSH & GUDGELL, INC. ENGINEERS	5
421 South 5 th East Street Salt Lake City, Utah	3 December 15, 1960
EMPIRE 4-7775	4 December 14, 1960
	2 November 4, 1960
	1 OCTOBER 17, 1960
	Nº REVISIONS BEFORE REC
	And the information

W. F. D. 10694 E. R. D.