



SURVEYOR'S CERTIFICATE

I, GEORGE B. GUDGELL, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MOUNTHAVEN No. 2 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION	
COURSE	DIST.
Beginning at the Southeast corner of Lot 6 of MOUNTHAVEN SUBDIVISION said point being	
58°53'40"W	275.00
50°47'30"E	425.00
feet from the Quarter Corner Common to Section 7 and Section 18, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence	
56°19'30"W	78.48
51°13'00"W	184.83
54°30'00"W	281.21
52°20'00"W	117.17
56°25'00"E	132.57
52°30'00"W	103.45
54°30'00"E	151.97
52°45'00"E	183.25
53°38'00"E	374.70
N 0° 47' 30" W	191.67
feet along said section line to the North sixteenth corner of Section 18, said point being	
50°47'30"E	1332.46
N 0° 47' 30" W	740.46
55°45'10"W	320.95
feet along said section line; thence	

May 11, 1961
DATE
No. 1060
Surveyor

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MOUNTHAVEN No. 2 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 12th day of May A.D., 1961

Clinton Kellgreen
CLINTON KELLGREEN
June A. Kellgreen, his wife
JUNE A. KELLGREEN, his wife

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 12th day of May A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: July 2, 1964
AMENDING LOT 26 OF MOUNTHAVEN SUBDIVISION AS RECORDED IN BOOK 1801348 IN SALT LAKE COUNTY SURVEYOR'S OFFICE
PAGE NO. 2
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

MOUNTHAVEN No. 2 SUBDIVISION

A SUBDIVISION LOCATED IN THE NW 1/4 OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN

RECORDED # 1801348

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

KELLGREEN CONSTRUCTION CO.

DATE 9-22-61 TIME 9:28 A.M. BOOK X PAGE 52

22.00
FEE \$
SALT LAKE COUNTY RECORDER

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 31st DAY OF MAY A.D., 1961

Harold L. Turner
DIRECTOR - S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 23rd DAY OF MAY A.D., 1961, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

John J. Hall
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

AUG 4th 1961
DATE

Robert Bodin
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 25th DAY OF MAY A.D., 1961

SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11th DAY OF MAY A.D., 1961, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

James H. Harrison
SALT LAKE COUNTY CLERK
James H. Harrison
CHAIRMAN, BD. OF SALT LAKE CO. COMM.